



**COUNCIL MEETING
MASCOTTE, FLORIDA
MONDAY, APRIL 17, 2017
6:00 P.M.
OR SOON THERE AFTER**

**COUNCIL CHAMBERS
TEDDER-THOMAS MEMORIAL CIVIC CENTER**

**121 N. SUNSET AVE
MASCOTTE, FLORIDA**

AGENDA

I. CALL TO ORDER:

- A. Invocation
- B. Pledge of Allegiance
- C. Roll Call

II. PRESENTATION:

- A. Police Chief will be presenting police officers that have been promoted to Corporals.

III. CONSENT AGENDA:

- A. [City Attorney Andrew Hand Legal Services Agreement and section 1200 of the City's personnel policy.](#)

IV. PUBLIC HEARING:

- A. [Final Reading and Adoption of Ordinance 2017-04-563 \(Update Floodplain\).](#)
- B. [Final Reading and Adoption of Ordinance 2017-04-564 \(Abandonment of Right of Ways\).](#)

V. ORDINANCES:

- A. [First Reading of Ordinance 2017-05-565 \(Noise/Sound Regulations\).](#)

VI. RESOLUTIONS:

- A. [Reading and Adoption of Resolution 2017-04-603 \(Abandonment of Right of Way Fee Schedule\).](#)

If a person decides to appeal any decision made by the Board, Agency or Commission with respect of any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purposes, he or she may need to ensure that a verbatim records of the proceedings be made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act (ADA), if a person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the City of Mascotte, Office of the City Clerk at 100 East Myers Blvd., Mascotte, Florida. (352) 429-3341.

VII. NEW BUSINESS:

- A. [Discussion and Clarification of Ordinance 2016-01-542 \(Fence Ordinance\).](#)
- B. [City Cemetery Lots \(Informational Only\)](#)

VIII. PUBLIC COMMENTS:

(Any person wishing to address the Mayor and Council and who is not on the agenda is asked to complete the “Request to Address Mayor and Council Form”. Must be completed and provided to the City Clerk. Five minutes are allocated per speaker.)

IX. CITY MANAGER:

- A. Project- Public Safety Complex
- B. Communication

X. CITY ATTORNEY

- A. [City Manager’s renewal of Employment Agreement](#)

XI. CITY COUNCIL:

ADJOURNMENT OF CITY COUNCIL MEETING

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